

The Gospels Against Kenoticism

A. Christ's Omniscience

Matthew 9:4: "And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?"

Matthew 11:27: "All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him."

Matthew 12:25: "And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand."

John 1:48-49: "Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel."

John 2:24-25: "But Jesus did not commit himself unto them, because he knew all men, And needed not that any should testify of man: for he knew what was in man."

John 4:18, 29: "For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly ... Come, see a man, which told me all things that ever I did: is not this the Christ?"

John 16:30: "Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God."

John 21:17: "He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep."

B. Christ's Omnipotence

Mark 4:39, 41: "And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm ... And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?"

Luke 5:24: "But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house."

John 2:19: "Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up."

John 5:17-18: "But Jesus answered them, My Father worketh hitherto, and I work. Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God."

John 5:21: "For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will."

C. Christ's Omnipresence

Matthew 18:20: "For where two or three are gathered together in my name, there am I in the midst of them."

John 3:13: "And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven."

John 7:34, 36: "Ye shall seek me, and shall not find me: and where I am, thither ye cannot come ... What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?"

D. Christ's Deity

John 8:58: "Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am."

John 20:28: "And Thomas answered and said unto him, My Lord and my God."